

CSA News

The Creation Science Association for Mid-America

"It is better to trust in the Lord than to put confidence in men" Psalm 118:8

Volume 9(4) July-Sept, 1992

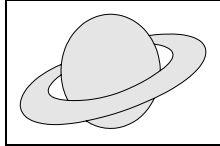
CSA Meeting Tuesday, July 7, 1992

A Combined Basic and Advanced Session

Nothing Can Reduce Everything

New Insights In Rapid Geologic Formation

Guest speaker: Paul M. MacKinney



Paul MacKinney was founder and president of Concrete Controls. In his successful professional career, Paul received 6 US Patents, all of which were commercially successful. He was Co-Founder, President and Newsletter

Editor for Midwest Creation Fellowship in Illinois. He now resides in Carlsbad, California and enjoys undoing the pseudoscience of Charles Lyell.

Lyell felt he could destroy Christianity by undermining Moses. While many Christians seem to feel the writings of Moses are irrelevant, Lyell, or perhaps his chief advisor, knew what Jesus knew, "If they do not believe Moses and the prophets, then neither will they believe even if one rose from the dead." Lyell became one of Darwin's chief mentors, convincing him that geologic processes take enormous periods of time. When Darwin visited the mouth of the Santa Cruz River in Argentina, after just reading Lyell's book he became convinced that such an enormous canyon could not have formed within the few thousand years allowed by the Bible.

Paul MacKinney will be sharing with us his research in Argentina at the very site where Darwin confessed he "threw away his Bible." He will also share his research into **Cavitation** as a geologic force. Under certain conditions, well known to those in pump and ship-building, water will suddenly evaporate forming millions of tiny bubbles of water vapor. Just as suddenly the vapor will condense, causing the "bubbles" to contain virtually **Nothing!** This causes them to implode with such violence that the shock waves will eat through solid steel, concrete and rock in minutes! This process, called cavitation, has only recently been understood as a powerful force in geology. It is now known that earthquakes, mud flows following volcanic eruptions and cavitation following rupture of natural (or man-made) dams can produce enormous canyons in hours days or weeks, that to the mind of a committed "old-earthier" would require millions of years.

A Great Meeting. Don't Miss It!

NOTE: THERE WILL BE NO AUGUST MEETING

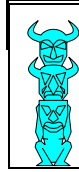
Meeting Location:
Westbrooke Church

9898 West 95th, Overland Park, KS

Refreshments: 6:15PM - Meeting: 7:00PM
Nursery Provided, \$2.50 per child

(Reservation required for nursery)

Two blocks East of 69 Highway (or Switzer) on North side of 95th Street. Call (816) 658-3610 for nursery or for more information.



CSA Meeting Tuesday, September 1, 1992

A Combined Basic and Advanced Session

The Ice Age, Vikings, and the Origin
the Mississippi and Missouri Rivers"

Guest speaker: Orval Friedrich

The Ice Age



One common question at CSA Seminars is "What about the Ice Age?" People simply do not know how to fit it in. We recently learned in the Advanced Institute that uniformitarian geology cannot produce an Ice Age because:

1. A cold climate is required to keep the snow from melting in the summer, allowing it to accumulate into glaciers,
2. A warm ocean is required to produce the large amount of precipitation,
3. The ocean would not stay warm more than a few hundred years so the Ice Age must have happened quickly,
4. There is no way to produce a warm ocean and a cold climate by slow geologic processes, and
5. Biblical history produces exactly the right conditions with the "waters above" greenhouse effect producing a warm climate and a warm ocean followed by an "instantly" cold climate when the "canopy" collapses during the flood, and volcanic activity contributes to the cold by producing a "nuclear winter."

Orval Friedrich, for many years a practicing soil scientist in the upper Midwest, became fascinated with the conflicts between his field observations and what he was taught in the classroom. Being of Scandinavian descent, he was also fascinated by the many evidences of early Viking activity in the area. Eventually, he realized there was a direct connection between his field observations as a soil scientist, his hobby as a Viking researcher, the Ice Age, the Bible, and the Origin of the Missouri/Mississippi Rivers. This presentation will include insights into American History a bit unlike you learned in school, solid evidence (pun intended), in the form of some 200 Viking mooring stones at upper elevations, that the major rivers of the area did not exist 1000 years ago, and interesting discussion of American Indian, Viking and even Christian Church activity in North America several hundred years before Columbus even set sail. It should be an entertaining, informative and worthwhile evening.

We hope to see you there.

Quotable

"Really fruitful researches on heredity did not begin until the rediscovery in 1900 of the fundamental work of Mendel, published in 1865 and owing nothing to the work of Darwin."

William R. Thompson, *Introduction to the Everyman's Library Edition of The Origin of Species* (London, England: J.M. Dent & Sons, Ltd., 1956, reprinted with permission by the British Evolution Protest Movement, Selsey, Sussex, England, 1967), p16

Implications of Biblical Creation

by Glenn H. Kailer

Our study of the natural sciences indicates that evolution is contrary to all experimental data. Evolution is not a conclusion that one deduces from the facts of science or history. Evolution is a belief system that is imposed on the facts.

As a belief system, evolution is much more than a story told in science circles. It becomes the standard of conduct for believers. When believers in evolution dominate a society, evolution becomes the ruling paradigm of that society. Though America was once a nation in which Biblical values were largely presupposed, these values have been seriously eroded by the incessant rain of evolution propaganda.

Our purpose here is to sketch the basic elements of Biblical creation and evolution and the way either model of reality will shape our approach to the affairs of life.

According to Biblical history, man introduced disorder into God's perfect design through sin. Because of man's sin, we deal every day with the curse on the physical world. We observe that every kind of system, according to the Second Law of Thermodynamics, proceeds from a state of order to a state of disorder or chaos. We notice that available energy in any system tends to deteriorate. That is to say that maximum potential for productive work in any system exists at the moment of its creation. Experience tells us that this is true not only of physical machines, but of relationships and institutions, as well. Cars rust, romance gets stale, churches stagnate.

We point out that the Scripture writers were not at all unaware of this process. Paul writes in Romans 8 of the subjection to frustration, the bondage to decay. But the emphasis of Romans 8 is a message of hope in the context of physical decay:

"I consider that our present sufferings (that is, our present trials, our frustrations, our aggravations, all the kinds of things we have to deal with in this life) are not even worth comparing with the glory that will be revealed in us. The creation waits in eager expectation for the Sons of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God."

Paul directs our attention to the reason for hope in the face of decay: the powerful thing that God is doing in his new creation to reestablish his original order and to bring us back to a state of perfection according to his original design.

According to evolution principles, we must expect that things are just somehow getting better, that disorder is decreasing despite evidence to the contrary. It is interesting to me that as we look at things around us, we all experience decay and yet somehow, we have been brought around to thinking that things are really getting better. Think about this for just a minute. How many times have you looked at a "system" or a problem in your life and said, "Well, it's just got to get better?" Are you thinking within a Biblical and scientific framework or are you operating within the framework of evolution mythology?

How many times has a church leader looked at a problem within the congregation and thought to himself, "Well, yes, it's a problem, but if we just leave it alone, it will take care of itself." Can we really believe that evolution principles which

don't work in science are going to work out in a practical way in the church?

I wonder how many parents have looked at problems in their families and taken the same approach. Even after evolution is exposed, if we have not dealt with the cultural notions based on evolution mythology which control our behavior and relationships, we have not yet learned as we ought the truth of God's creation and the model he has given us for creating, maintaining and re-creating the systems for which we are responsible. We must change our thinking. In fact, the Apostle Paul said to his contemporaries saturated with Greek philosophy, "Stop being conformed to this world, but be transformed by the renewing of your minds."

In broad terms, evolution would tell us that death and struggle among monkeys somehow produced man, therefore, more death and more struggle should produce improved man. Well, we can say on a scientific level that evolution stories are nonsense. We can profess to be created in the image of God. Yet, if we allow evolution principles to control our thinking and the way we deal with our families and our churches and our businesses, we will act as though random processes will eventually improve the situation. Don't you see that it's evolution thinking which often controls our actions even when we know better? We take the cultural expectations of evolving systems and relationships and try to project hope, a hope based on randomness, hope based on chance, hope based on non-God, non-design, non-purpose.

Scripture makes it clear that it was man's actions contrary to God's design which brought about death and decay in the first place. Our neglect of God's design in favor of our own, yields only more death and decay rather than the wholesomeness, health and restoration we desire.

Jesus made it clear that he believed that the message of Moses, Genesis in particular, was essential to everything he taught. Jesus said something really interesting in John, chapter 5. He starts out by saying, "How can you believe if you accept praise from one another and yet make no effort to obtain the praise that comes from the only God?"

Jesus is saying, "Look out, you can get the approval of people easily. It's not that hard, just conform. Just conform to the people around you, conform to society: wear the *right* clothes, drink the *right* cola, support the *right* positions, and you're in." But," he said, "people, you have got to understand that you must be seeking the praise of God. How can you believe, how could you trust God, how could you expect to receive any of the benefits of his new creation if you're not even concerned with the approval of God in your life? ... How?"

Then he went on to say, "Don't think I'm going to accuse you before the Father, your accuser is Moses, on whom your hopes are set." He says, "If you believed Moses, you would believe me, because he wrote about me. But since you don't believe what he wrote, how are you going to believe what I say?"

Often in Jesus' ministry, when people challenged his teaching, he said, in effect, "Wait a minute. Haven't you read... It was said, in the beginning..." He then quoted Genesis. He repeatedly held his listeners accountable for the teachings of all the prophets, and Moses and Genesis, in particular. For Jesus,

Genesis was both the basis of theology and the foundation for practical ministry.

We look to Genesis for our theology, our understanding of the nature and character of God, because it is there that his relationship to the physical universe is established and revealed. Our approach to ministry is based on what God has revealed in Genesis about the origin, meaning and purpose of relationships and institutions among men. For us to continue to blindly operate in conformity to worldly views of origins (and thus values) is to condemn every system of which we are a part to ultimate ruin.

In contrast, it is both reasonable and in accord with common experience that the re-creation of any system requires the skill, plan and work of the original creator or another with equal or greater competence. God has clearly accepted the responsibility for both maintenance and restoration of his creation. I like to observe that God relates to his creation in three primary roles, that of Creator, Provider and Redeemer. We who are made in his image by his design might do well to follow his pattern of responsibility for created systems. This is the basic concept of what I call "The C.P.R. model" for parents, educators, church leaders and businessmen. The principles seem to apply in any position of authority and responsibility in any system.

Responsibility begins with design. In the beginning, God started with a meaningful and purposeful expression of his own character. "In the beginning was the Word." (John 1:1) Paul tells us in Ephesians that all fatherhood derives its name, or character from God. God is properly the model for every father and fatherly role in created relationships.

Responsibility is expressed through provision. A father is responsible to provide for his family. God does so and directs us to do likewise. Where we get into trouble is when we begin to improperly define the needs of relationships which God has designed. In the case of family, civil authority and church, God has designed the institution, therefore, only God is qualified to define the appropriate maintenance or regulation of the system. As already observed, every deviation from the original order involves more or less malfunction.

Children get "spoiled" when parents confuse needs and wants. Church leaders, educators and employers, likewise need to understand the parameters of their responsibility and strive to meet needs before catering to wants of their subordinates.

If this responsibility begins with design and is expressed in provision, it is fulfilled in restoration. We take restoration to be virtually synonymous with renewal, new creation, redemption and reconciliation. Again, only God is competent to restore the systems he has designed, but we who have become part of God's new creation become instruments of his grace. Paul says essentially this in II Corinthians 5, "If anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.... We are therefore Christ's ambassadors, as though God were making his appeal through us."

The one who is reconciled becomes a friend of God, is in harmony with God. Reconciliation with the Creator requires honoring and conforming to his design. Becoming a partner with the Creator in reconciliation means re-introducing the created order to every relationship and institution of which we are a part.

There is hope for restoring broken relationships. Churches really can undergo renewal. Try the challenge of diligently devoting yourself to the model of creation revealed in Genesis and commit yourself to bringing creation design principles into your relationships. You just may discover new power to make a difference and new hope for a glorious future.

CSA NEWS Article Reprint: Reprints: Single Copy: \$0.60, 10 copies: \$2.50, 100 copies \$16.00.

Isaac Asimov - RIP

"To suppose that because we don't know we must assume a 'Creator' is to give up the game - to settle for ignorance!"

"I am an atheist, out and out - I don't have the evidence to prove that God does not exist, but I so strongly suspect he does not that I don't want to waste my time."

Isaac Asimov, recently deceased president of the American Humanist Association and arch enemy of Creation, now has both the time and the evidence. Editor

1. Science Digest, Oct. '81, p82 2. Context, June 15 '82

Join and Support the Creation Science Association		
I'm excited about being a part of CSA's expanding ministry.	Ck 1	
I will make special effort to pray for CSA		
I would like to be a CSA Sustaining member (\$100.00/vr)		
I would like to be a CSA Full Member (\$17.00/vr)		
I would like to be a CSA Associate Member (\$5.00/vr)		
I would like to contribute monthly to the CSA general fund		
Please send me a free catalog of books and tapes		
Please send me a free Lending Library Catalog		
I would like to order the following items (Enter Qty/Price/Total)	Qty	Price
Book offer of the month (July-Sept. 1992)		
Tape offer of the month		
Other tape, book, or article reprint order (specify)		
"Pornography Destroys" trash bags (help CSA get a large screen TV projector) 1 Roll = 30 bags, at \$10.00/roll.		
Total (Check or other payment enclosed.):		
Cut Coupon Out, Return With Mailing Label On The Reverse Side		

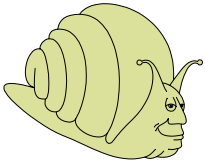
\$17 MULTIPLIED



Many of you have been reading CSA News for years. Perhaps you've noticed that very little is said about the expenses of CSA's ministry. You've never been billed for the newsletter (which now goes to over 4000 people). CSA has never set a minimum fee for conducting a seminar in any church or city. The lending library services have been extended to hundreds of individuals and groups free of charge. How is this possible?

Few of CSA's activities pay for themselves. Most of the expenses of the newsletter and other services we provide are covered by contributions and membership fees of folks like you who believe in our work. CSA has accepted the challenge of providing education in creation principles and Christian growth to everyone we are enabled to reach. Your partnership in CSA makes this mission attainable.

Your investment of \$17 for a full membership today, multiplied by the gifts and prayers of others, will insure that more and more people will come to a knowledge of the truth and the freedom which it brings.



Creation Safaris

CSA Creation Safaris
Are Fun and Informative

• **Star Gazing** - Primary date (secondary date - if primary is cloudy) **6/26** (6/27); **7/24** (7/31); **8/21** (8/28); **9/18** (9/25); **10/23** (10/24) Topics: Basic Astronomy, The constellations and their meaning, the age of the cosmos. **Notes:** Each outing includes a lecture on basic astronomy and the Biblical and spiritual implications of the stars and constellations, followed by viewing of the astronomical objects appropriate for the season. **Fee:** ⁽³⁾ **Meet:** The Berry Patch, S. on 69 Highway or Holmes Road to 223rd St., then to State Line, then S. 1/4 Mile. Contact: Rink

• **Kansas University Natural History Museum.**⁽¹⁾ 7/11 (9:00AM-4:00PM). **One of the most popular safaris ever!** Bob takes you on a complete museum tour providing Biblical and scientific commentary on the evolutionary claims made therein. Topics: Geology, Paleontology, American History, Natural History. **Meet:** McDonald's parking lot, I435 & Metcalf. **Fee:** ⁽²⁾ Reservations required. Contact: Bob Farwell

• **Watkins Mill and Fossil Hunt.** 8/8 (9:00AM-5:00PM). **This is simply a great family outing with substantial educational value.** Topics: Human Creativity & technology vs animal instincts, Botany. **Meet:** 9:00AM, McDonald's at I35 and Barry Road **Fee:** ⁽²⁾ Contact: Foran, Hauser

• **KATY Trail Nature Trip** (A Hiking, Biking trail on the old railroad bed along Mo. River bluffs near Columbia, Mo.). 9/12 (7:00AM-5:00PM) Topics: Geology, geologic column, biology. **Fee:** ⁽²⁾ **Meet:** 7:00AM, Mcdonald's, I70 and 7 Highway, Blue Springs, Mo. 7:00AM

• **Notes:** (1) Reservations Required for outings with this note ⁽¹⁾. Notes (2) & (3) are for suggested contribution to cover CSA expenses: (2) \$2.00 per person. (3) \$1.00 per person.

CSA Lecturers

Ken Carlson - (913) 341-9508 Larry Rink - (913) 492-6545
Bob Farwell - (816) 246-4517 Dave Unruh - (913) 897-3077
Glenn Kailer - (913) 842-8135 Tom Willis - (816) 658-3610
Calvin Myers - (816) 537-8209

CSA Safari Leaders

Dave Foran - (913) 371-6780 Also: Larry Rink, Ken Carlson,
John Hauser - (913) 764-8356 Bob Farwell (see CSA Lecturers)
Frank True - (913) 262-4464

CSA News

Published by the
**Creation Science Association
for Mid-America**

Route 1 Box 247B, Cleveland, MO. 64734
(816)658-3610 ©Copyright 1992, **CSA**
Editor: Tom Willis.

Librarian: Larry Rink, 8904 Mastin,
Overland Park, KS 66212 (913)492-6545
Subscription rates: No Charge to those requesting.
Gift subscriptions: \$10 per year.

Book of the Month - July-Sept, 1992

"THE ILLUSTRATED ORIGINS ANSWER BOOK"

by: Paul S. Taylor

One of the finest resource books available on origins. The first section consists of a concise and easy to understand review of the central questions of the origin of the universe, earth, life, species, man and the fossil record. The Reference Section contains 65 pages of choice quotes and references. This book is one of the best source books for student papers and presentations.

Regular price: \$9.00 (plus postage)
July-Sept, 1992: \$8.00 (postage paid)

Audio Tape of the Month - July-Sept 1992

"Is Creation Relevant?"

Exploring God's Purpose For Human Systems"

by: Glenn H. Kailer

One of the few unique presentations in the creation movement. While Ken Ham emphasizes the family and social benefits of the proper understanding of origins, Glenn focuses on the personal and eternal benefits. Starting from the base of the First Law of Creation (All ordered systems owe their existence to acts of creation involving one or more intelligent living beings). Glenn then masterfully develops the key ideas that plan and purpose precede the existence of all created systems, the purpose of a system exists in the mind of the creator before the system exists, that a created system cannot define its own purpose, that ignorance of purpose is the chief cause of abuse of a created system, that conformity to purpose is the best source of satisfaction, that salvation consists of recovering an abused system for its original purpose.

Price: \$4.00 (includes postage)

Quotable

"...by plausible but unconvincing arguments zoologists have 'demonstrated' the descent of the Vertebrates from almost every group of the invertebrates... A long enduring and regrettable effect of the success of the Origin was the addiction of biologists to unverifiable speculation."

William R. Thompson, *Introduction to the Everyman's Library Edition of The Origin of Species* (London, England: J.M. Dent & Sons, Ltd., 1956, reprinted with permission by the British Evolution Protest Movement, Selsey, Sussex, England, 1967), p16

Non-Profit Org.
U.S. Postage Paid
Permit # 2
Cleveland, MO

Address Correction Requested

TO: